



# The Corporation of the Town of Bruce Mines

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MAYOR: LORY PATERI  
CLERK: DONNA BRUNKE

## MINUTES OF APRIL 19, 2021 COUNCIL MEETING IN THE BRUCE MINES MUNICIPAL BUILDING AND ELECTRONICALLY AT 7:00 PM.

### PRESENT:

**MAYOR LORY PATERI  
COUNCILLORS - JODY ORTO, JERRY BOGART, RICHARD O'HARA AND  
MARIOLA MORIN  
CLERK DONNA BRUNKE**

1. Call to order by Mayor Patteri at 7:00 p.m.
2. Declarations of Conflict of Interest - none noted
3. Approval of Agenda

**MOTION NUMBER: 2021-85**

**MOVED BY: JODY ORTO**

**SECONDED BY: RICHARD O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE AGENDA FOR THE REGULAR MEETING OF COUNCIL APRIL 19, 2021. CARRIED.**

4. Committee of Adjustment/Council of the Whole: A) as required
5. Delegations: A)
6. Reports:
  - a) PWO I) report reviewed by mayor: beach (request) - rake for tractor

**MOTION NUMBER: 2021-86**

**MOVED BY: RICHARD O'HARA**

**SECONDED BY: JODY ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES PURCHASES A RAKE ATTACHMENT FOR THE TRACTOR FOR USE AT THE JACKS ISLAND BEACH AT A COST OF \$3,000.00 APPROX. CARRIED.**

- II) Trailer - deferred from April 6/21 meeting - options: towing company will remove but then the town is billed - authority to charge owner those costs - options: new trailer bylaw which would require a bylaw enforcement officer to issue charges under set fines or seek legal - deferred to next meeting: clerk to follow up

**MOTION NUMBER: 2021-87**

**MOVED BY: MARIOLA MORIN**

**SECONDED BY: JERRY BOGART**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES ARRANGES FOR REMOVAL OF THE TRAVEL TRAILER LOCATED ON BENNETT STREET AS QUOTED BY PINE RIDGE TOWING.**

**DEFERRED.**

- planters re: trees - PWO to follow up

III) Update on Hwy. 17 - advised of project commencement

- b) CBO/Zoning I) e-mail re: historical negligence related to the Building Code
- c) Clerk I) a new flyer was put out re: COVID-19 to revise numbers as per APH

7. Minutes: A) April 6/21

**MOTION NUMBER: 2021-88**

**MOVED BY: JERRY BOGART**

**SECONDED BY: MARIOLA MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE REGULAR COUNCIL MEETING MINUTES OF APRIL 6, 2021, AS PRESENTED.**

**CARRIED.**

8. Old Business:
- A) COVID-19:
- AMO - update
  - MMAH - update
  - the mayor advised that a meeting with the Premier has been postponed to Friday
- B) Safe Streets Act - follow-up under clerk's report
- C) Penokean Hills Farms - a conditional permit for the foundation has been issued by the CBO of Sault Ste. Marie
- D) Sign - discussion re: new replacement vs repair of existing sign (if possible) - perhaps reaching out to the Chamber of Commerce but decision by council needs to be made first - concern with cost for new sign - see if there is interest - clarification: if new town sign, then could rent out - how to send out letter demonstrating fairness - how to divide cost - how long for rental i.e., three years - approval of any sign goes through the town - concern if there is too much interest then perhaps draw or some other measure but how to not create hard feelings - suggestion to use for town advertising - deferred to next meeting

9. Committee Reports:

- i) Admin/student/hall: a) Budget meeting May 17/21 at 6 p.m.  
b) AMCTO - annual general meeting June 14-16  
\$550.00 - clerk attending virtually
- ii) Fire Dept.: a) Addition of Member

**MOTION NUMBER: 2021-89**

**MOVED BY: RICK O'HARA**

**SECONDED BY: JODY ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE ADDITION OF CALEB PHILLIPS AS A MEMBER OF THE BRUCE MINES VOLUNTEER FIRE DEPARTMENT. CARRIED.**

- iii) Health Centre/Huron North West: a) May 1 Doctors Day 2021

**MOTION NUMBER: 2021-90**

**MOVED BY: MARIOLA MORIN**

**SECONDED BY: JERRY BOGART**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES PURCHASES A GIFT FOR DOCTORS DAY 2021 (MAY 1) IN THE AMOUNT OF \$150.00 X 2 FOR DOCTORS AT THE CENTRAL ALGOMA MEDICAL CLINIC. CARRIED.**

- b) Jocelyn Twp resolution re: doctor recruitment and retention
- c) Dr. Harold S. Trefry Memorial Centre - request for donation to be discussed during budget meeting

- iv) Library: a) April 8 minutes and financials  
b) Budget - resolution to pass 2021 budget

**MOTION NUMBER: 2021-91**

**MOVED BY: JODY ORTO**

**SECONDED BY: JERRY BOGART**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE 2021 BRUCE MINES AND PLUMMER ADDITIONAL UNION PUBLIC LIBRARY BOARD LEVY IN THE AMOUNT OF \$27,370.00. CARRIED.**

- v) Marina/Campground /Shaft: a) campground reservations ongoing
- vi) Planning: a)
- vii) Recreation: a) Echo Bay: inventory of surplus recreation equipment reviewed - storage can perhaps be in the sea container at the shop - further info to be requested on how online auction will work - agreement for C. Morin and Mayor Patteri to follow up with bids

- viii) Tri-Neighbours: a) Spring Clean Up date - June 5/21

**MOTION NUMBER: 2021-92**

**MOVED BY: MARIOLA MORIN**

**SECONDED BY: JERRY BOGART**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES SETS JUNE 5, 2021 AS SPRING CLEAN UP DAY (SELF-HAUL) FOR BRUCE MINES PROPERTY OWNERS/RESIDENTS. CARRIED.**

- b) recycling - info
- c) April 14 notes - March 25 minutes and 2020 financial audit (available in office)
  - closure plan - C. Bogart: board is responsible for reserve for closure plan - BM owes back \$64k which will be discussed at the budget meeting
  - cardboard issue brought up
  - attendant shack to be discussed during budget meeting
- d) Stewardship Ontario Blue Box funding and Electronic refund - info

- ix) Water/Wastewater/OCWA: a) SGS Certificate of Analysis

10. Council Comments:

Councillor Bogart: downtown garden discussion notes - notes reviewed - working during COVID-19 - proposal is within yearly budget

Councillor Morin: attended the ADMA meeting and a report is forthcoming

11. Disbursements:

**MOTION NUMBER: 2021-93**

**MOVED BY: RICHARD O'HARA**

**SECONDED BY: JODY ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE APRIL 19, 2021 DISBURSEMENT SHEET IN THE AMOUNT OF \$133,978.55 NOTING THAT FOR ANY MEMBER OF COUNCIL WHO HAS DECLARED A PECUNIARY INTEREST WITH REGARD TO ANY ACCOUNT, THEIR APPROVAL IS BASED ON THIS ACCOUNT(S) BEING EXCLUDED FROM THE TOTAL ACCOUNTS PAYABLE. CARRIED.**

12. By-Laws/Tenders/Agreements: a) CACC Agreement re: dispatch - deferred

13. New Business:

- a) Council Accomplishments for 2019-2020
- b) Town of Caledon resolution re: 988 suicide and crisis hotline

**MOTION NUMBER: 2021-94**

**MOVED BY: MARIOLA MORIN**

**SECONDED BY: JODY ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES SUPPORTS THE TOWN OF CALEDON IN THEIR REQUEST TO THE FEDERAL GOVERNMENT TO INITIATE THE IMPLEMENTATION OF A NATIONAL 988 SUICIDE AND CRISIS PREVENTION HOTLINE TO IMPROVE SERVICES FOR THOSE WHO ARE IN CRISIS AND SEEKING HELP. CARRIED.**

- c) FONOM - update - info
- d) 3S Inc. - Business Directory

**MOTION NUMBER: 2021-95**

**MOVED BY: JERRY BOGART**

**SECONDED BY: RICK O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE PURCHASE OF AN AD IN THE AMOUNT OF \$100 + TAX IN THE UPCOMING LOCAL BUSINESS DIRECTORY AS PRESENTED BY 3S INC. CARRIED.**

- e) Solicitor General - OPP update - webinar tomorrow - deferred to next agenda
- f) Township of Hudson resolution re: request to Federal and Provincial Governments to include equipment, training and structures for fire departments in future infrastructure programs

**MOTION NUMBER: 2021-96**

**MOVED BY: JERRY BOGART**

**SECONDED BY: RICK O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES SUPPORTS THE RESOLUTION OF THE CORPORATION OF THE TOWNSHIP OF HUDSON IN THEIR REQUEST THAT THE FEDERAL AND PROVINCIAL GOVERNMENTS SUPPORT FIRE DEPARTMENTS BY INCLUDING APPARATUSES, TRAINING, EQUIPMENT AND STRUCTURES FOR FIRE DEPARTMENTS AS ELIGIBLE CATEGORIES TO ANY FURTHER INFRASTRUCTURE PROGRAMS WHICH WILL NOT ONLY PROVIDE IMMEDIATE STIMULUS TO THE LOCAL, PROVINCIAL AND FEDERAL ECONOMIES, BUT ALSO ENSURE THE SAFETY OF CANADIANS AND DEDICATED FIREFIGHTERS. CARRIED.**

- Mayor Patteri advised that the broadband initiative (H&M COFIE) sent out an e-mail requesting support so she has asked for further info before council makes any decision i.e., financial, etc.

14. Communications: info.

- a) OPP - Court Security and Prisoner Transportation Grant Update
- b) Bell - broadband update

- c) MPAC - Annual Report 2020
- d) Township of Howick resolution re: Tile Drainage Installation Act
- e) TSSA - new authorization fees
- f) Community Building Fund - due date April 28/21
- g) AMO updates
- h) OPP - composition of OPP detachment boards

15. Closed

16. Confirmatory By-law

**MOTION NUMBER: 2021-97**

**MOVED BY: JODY ORTO**

**SECONDED BY: JERRY BOGART**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES GIVES FIRST, SECOND AND THIRD READING AND FINALLY ENACTS AND PASSES A BYLAW, BEING A BYLAW TO CONFIRM THE PROCEEDINGS OF THE MEETING APRIL 19, 2021. ITS NUMBER SHALL BE 2021-12. CARRIED.**

17. Adjourn

**MOTION NUMBER: 2021-98**

**MOVED BY: MARIOLA MORIN**

**SECONDED BY: JERRY BOGART**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES DOES NOW ADJOURN AT 8:23 P.M., TO MEET AGAIN ON MAY 3, 2021, OR AT THE CALL OF THE MAYOR. CARRIED.**

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**MAYOR - Lory Patteri**

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**CLERK - Donna Brunke**